

AGENDA



CABINET

MONDAY, 6 APRIL 2009

11.00 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM NG31 6PZ**

Duncan Kerr, Chief Executive

MEMBERS: Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mrs Maureen Spencer-Gregson O.B.E. (Portfolio: Resources & Assets)

Committee Jenni Gibson 01476 40 61 52
Support Officer: e-mail: j.gibson@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked *.



"Listening Learning Delivering"

South Kesteven District Council

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- 1. APOLOGIES**
- 2. MINUTES**
Minutes of the meeting held on 9 March 2009. **(Enclosure)**
- 3. DECLARATIONS OF INTEREST (IF ANY)**
- 4. *REVISION OF ASSET MANAGEMENT PLAN 2009 - 2012**
Report number AFM0075 by the Assets and Resources Portfolio Holder.
(Enclosure)
- 5. *CORPORATE EQUALITY SCHEME 2009 - 2012**
Report number HR&OD101 by the Corporate Governance and Housing Portfolio Holder.
(Enclosure)
- 6. *ENDORSEMENT OF GRANTHAM TRANSPORT STRATEGY**
Report number CHSC0015 by the Economic Development portfolio holder.
(Enclosure)
- 7. *SOUTH KESTIVEN DISTRICT COUNCIL - PRIVATE SECTOR FINANCIAL ASSISTANCE POLICY 2009 - 2011**
Report number HST25 by the Corporate Governance and Housing Portfolio Holder.
(Enclosure)
- 8. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 9. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 10. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 11. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 12. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**